

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 12 1978

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 12 1978

The applicant Gardnerville Ranchos General Improvement District

931 Mitch Drive of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410, hereby make S application for permission to change the
State and Zip Code No.

Place of Use

of water heretofore appropriated under Permit No. 29561

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground (well)

Name of stream, lake or other source.

2. The amount of water to be changed 4.0 c.f.s.

Second feet, acre feet.

3. The water to be used for Quasi Municipal

If for stock state number and kind of animals.

4. The water heretofore used for Quasi Municipal

If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE1/4 NE1/4 of Sec. 15, T.12N.,

R.20E., M.D.B.&M., from which point the East quarter corner of said Section 15
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
bears S 83° 02' 31" E., 412.88 feet.
stated.

6. The existing point of diversion is located within _____

If point of diversion is not changed, do not answer.

7. Proposed place of use see attachment

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see attachment

Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from Jan. 1 to Dec. 31 of each year.
Day and Month Day and Month

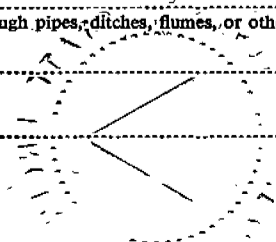
10. Use has been from Jan. 1 to Dec. 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, pump, electrical motor, diesel

State manner in which water is to be diverted, whether by dam or other works,

electric standby motor, storage tank and distribution pipelines.
whether through pipes, ditches, flumes, or other conduits.



12. Estimated cost of works.....\$194,000.00.....
13. Estimated time required to construct works.....2 years.....
14. Estimated time required to complete the application of water to beneficial use.....2 years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water is to be comingled with waters from permit numbers 24286, 22787,
22932, 27975, 27472 and 28689 by a common transmission system to serve
3000 recorded units.....

Compared.....bl/bl.....jm/bl.....

Gardnerville Ranchos
 Applicant General Improvement District
 s/A. A. Lind
 By.....A.A. Lind NWRS No. 439 (agent)
 Lind & Associates
 P.O. Box 1234 Zephyr Cove, NV 89448

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 29561 is issued subject to the terms and conditions imposed in said Permit 29561 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

No perforations shall be put in the casing until after the well is completed and the log available for study. Perforations shall not start less than 100 feet from the surface unless the log shows a satisfactory confining formation nearer the surface.

The total combined duty of water under this Permit and from all other sources, including Permits 22787, 24286, 27472, 28689, and 29290 shall not exceed 1095.0 million gallons per annum for 3,000 single-family dwelling units.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....4.0.....cubic feet per second, but not to exceed 943.6

million gallons annually.

Actual construction work shall begin on or before.....February 25, 1979

Proof of commencement of work shall be filed before.....March 25, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....February 25, 1979

Proof of completion of work shall be filed before.....March 25, 1979

Application of water to beneficial use shall be made on or before.....August 25, 1981

Proof of the application of water to beneficial use shall be filed on or before.....September 25, 1981

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....APR 3 1979
 Completion of work filed.....APR 16 1979
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....22nd.....day of.....FEBRUARY.....

A.D. 19.....79

William J. Newman
 State Engineer

Attachment to Application to Change Place of Use of Well Permit 29561

(Item 8) Existing Place of Use for Permit No. 29561 (All in T.12N., R.20E., M.D.B.&M.)

The following portions of 40 acre subdivisions of Section 10; SW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4, and the SE1/4 SE1/4.

The following portions of Section 15; W1/2, W1/2 E1/2, and portions of the following fractions; SE1/4 NE1/4, NE1/4 NE1/4.

That fractional portion of Section 14 described as the SW1/4 NW1/4.

That portion of Section 9 being the S1/2 SE1/4.

That portion of Section 16 being the E1/2, S1/2 NW1/4, and portions of the E1/2 SW1/4.

That portion of Section 17 being a portion of the SE1/4 NE1/4.

That portion of Section 21 being the E1/2.

All of Section 22.

That portion of Section 23 being the SW1/2 NW1/4 and the W1/2 SW1/4.

That portion of Section 26 being the N1/2 NW1/4.

That portion of Section 27 being the W1/2, N1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4.

That portion of Section 28 being the E1/2 NE1/4, NE1/4 SE1/4.

That portion of Section 34 being the N1/2 NW1/4.

(Item 7) Proposed Place of Use for Permit No. 29561 (All in T.12N., R.20E., M.D.B.&M.)

The following portions of 40 acre subdivisions of Section 10; SW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 SW1/4, SW1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4, SE1/4 SE1/4, SW1/4 SE1/4.

The following portions of Section 15; W1/2, W1/2 E1/2, and portions of the following fractions; SE1/4 NE1/4, NE1/4 NE1/4.

That fractional portion of Section 14 described as the SW1/4 NW1/4.

That portion of Section 9 being the S1/2 SE1/4.

That portion of Section 16 being the E1/2, S1/2 NW1/4, NE1/4 NW1/4, and portions of the E1/2 SW1/4.

That portion of Section 17 being a portion of the SE1/4 of the NE1/4.

That portion of Section 21 being the E1/2.

All of Section 22.

That portion of Section 23 being the SW1/4 NW1/4 and the W1/2 SW1/4.

That portion of Section 26 being the N1/2 NW1/4.

That portion of Section 27 being the W1/2, N1/2 NE1/4, SW1/4 NE1/4 and the NW1/4 SE1/4.

That portion of Section 28 being the E1/2 NE1/4 and the NE1/4 SE1/4.

That portion of Section 34 being the N1/2 NW1/4.

